## Tripura Urban Planning & Development Authority (TUDA) <u>Application Format for Booking of Flat in Light House Project, Agartala.</u>

Passport Size Photograph

	Photogra
2. Father's / Mother's / Husband's name:	
3. Residential Address: Ward No:Habitation/Para Name:	
Road/Street: P.O: Pin code:	
Sub-Division: District:	
Contact NoEmail Id:	
4. Application For (Please $\sqrt{\ }$ ):	
5. Annual Income : Rs.	
6. Whether SC/ST/OBC/GEN:	
7. Demand Draft No.: Bank Name:Am	ount: Rs.5000/
8. Whether received benefit under PMAY (U) earlier (Please √): Yes No	
9. Nature of occupation (Govt. employee / Daily Worker / Business / Unorganized sector / St Others (Please mention if any):	
10. Nature of Assets (Land/House/Car/Auto/Rickshaw/E-Rickshaw/Shop/Others (if any pleas details)	se mention the
11. Financial liabilities (bank loan/mortgage if any)	
12. Bank A/C details: Bank name: Branch: Branch:	
A/C NoIFSC Code:	
Declaration  I do hereby declare that the above information as given is true and correct to best of and belief. I am a resident of ward no	al Corporation /
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