# Government of Tripura Urban Development Department 4th Floor, UD Bhavan, Shakuntala Road, Agartala

F No.3 (54) TUDA/PROJECT/2023/P1/5/6-37

Dated, Agartala 23. April, 2025

#### Memorandum

## Subject: Formation of Technical Committee under Urban Development Department

The Technical Committee with the following composition is here by formed with terms of reference as follows

| 1.   | Chief Engineer, UDD   | Chairman            |
|------|---|---------------------|
| i )  | Chief Planner, TUDA   | - Member Secretary  |
| 3.   | Superintending Engineer, UDD  | Member              |
| . 1. | Superintending Engineer, AMC  | Member              |
| 5.   | Executive Engineer-I/II/III, TUDA   | - Member            |
| 6).  | Addl. Project Coordinator/<br>Executive Engineer of concerned Department. | - Member            |
| 7.   | Asst. Engineer, TUDA  | - Member            |
|      | Junior Engineer, TUDA<br>Team Leader, PMSC, TUTDP                         | - Member<br>-Member |

#### Terms of Reference:

- (i) Approval of design & drawings of all Project works under UDD & TUDA including ADB Project works under TUTDP (Tripura Urban Tourism and Development Project).
- (ii) Recommendation of deviation in works as would be determined during execution of works under UDD & TUDA including ADB Project works under TUTDP (Tripura Urban Tourism and Development Project).
- (iii) Approval of design & drawings of all Project works under UDD & TUDA including ADB Project works, due to variation in works, under TUTDP (Tripura Urban Tourism and Development Project).

This is issued in supersession of previous memorandum vide No F.No.3-(54) TUDA/PROJECT/2023/P-I/3237-44 Dated, 25th September, 2024 from this Department.

This is for information and compliance all concerned

(Er. R. Majumder)
Chief Engineer
Urban Development Department
Government of Tripura

#### To:

- 1. Chief Planner, TUDA
- 2. Superintending Engineer, UDD
- 3. Superintending Engineer, AMC
- Executive Engineer-I/II/III, TUDA
- 5. Addl. Project Coordinator/ Executive Engineer of concerned Department.
- 6. Asst. Engineer, TUDA
- 7. Junior Engineer, TUDA
- 8. Team Leader, PMSC, TUTDP

### Copy to:

- 1. The P.S. to the Secretary, Urban Development Department, Government of Tripura, for kind information of the Secretary.
- 2. The Director, Urban Development Department, Government of Tripura, for kind information.
- 3. The Director, Tourism Department, Government of Tripura, for kind information.

Chief Engineer Urban Development Department Government of Tripura